



**CITY OF ARROYO GRANDE
CITY COUNCIL
NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that the Arroyo Grande City Council will conduct a public hearing on **TUESDAY, MARCH 8, 2022 at 6:00 p.m.**, or soon thereafter, in the **Council Chamber, 215 E Branch Street, Arroyo Grande, CA**, to consider the following item:

PUBLIC HEARING ON THE CREATION OF A DISTRICT-BASED ELECTION SYSTEM AND CONSIDERATION OF FINAL DISTRICT MAPS. The City Council will consider final draft maps selected at their February 22, 2022 public hearing for further review and will receive public input regarding the composition of Council election district boundaries. All draft maps are published on the City's website at www.arroyogrande.org/districtelections. Following the public hearing, introduction of an Ordinance of potential Council election district boundaries will be heard at an additional scheduled public hearing.

All interested parties are invited to attend the public hearing(s) and express opinions or submit information. The public hearing may be continued from time to time, as necessary, by giving notice at the aforementioned hearing.

The City Council may also discuss other hearings or business items before or after the item listed above. If you challenge the proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the public hearing. Failure of any person to receive the notice shall not constitute grounds for any court to invalidate the action of the legislative body for which the notice was given.

Information concerning development of a District map and process can be found online at www.arroyogrande.org. Inquiries can be sent to the City Clerk at jmatson@arroyogrande.org. The staff report and agenda for this meeting will be available for review online at www.arroyogrande.org no later than 72 hours prior to the meeting. The Council meeting will be televised live on Charter Cable Channel 20.

/s/Jessica Matson, City Clerk

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