



**CITY OF ARROYO GRANDE  
CITY COUNCIL  
NOTICE OF PUBLIC HEARING**

**NOTICE IS HEREBY GIVEN** that the Arroyo Grande City Council will conduct a public hearing on **TUESDAY, FEBRUARY 22, 2022 at 6:00 p.m.**, or soon thereafter, to consider the following item:

**PUBLIC HEARING ON THE CREATION OF A DISTRICT-BASED ELECTION SYSTEM AND CONSIDERATION OF DRAFT DISTRICT MAPS.** The City Council will consider draft maps and receive public input regarding the composition of Council election district boundaries. Draft maps will be published on the City's website at [www.arroyogrande.org/districtelections](http://www.arroyogrande.org/districtelections) by February 15, 2022. Following the public hearing, final draft maps of potential Council election district boundaries will be published and an additional public hearing scheduled.

All interested parties are invited to attend the public hearing(s) and express opinions or submit information. The public hearing may be continued from time to time, as necessary, by giving notice at the aforementioned hearing.

The City Council may also discuss other hearings or business items before or after the item listed above. If you challenge the proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the public hearing. Failure of any person to receive the notice shall not constitute grounds for any court to invalidate the action of the legislative body for which the notice was given.

Information concerning development of a District map and process can be found online at [www.arroyogrande.org](http://www.arroyogrande.org). Inquiries can be sent to the City Clerk at [jmatson@arroyogrande.org](mailto:jmatson@arroyogrande.org). The staff report and agenda for this meeting will be available for review online at [www.arroyogrande.org](http://www.arroyogrande.org) no later than 72 hours prior to the meeting. The Council meeting will be televised live on Charter Cable Channel 20.

/s/ Jessica Matson, City Clerk

Publish 1T, 1/8 page The Tribune, Friday, February 11, 2022